



# 104<sup>th</sup> Annual Convention

## Alabama District Exchange Clubs

Saturday, June 7<sup>th</sup> to Sunday, June 8<sup>th</sup>, 2025

Hilton Garden Inn-East Montgomery; 1600 Interstate Park Dr., Montgomery, AL 36109

**Hotel Reservations: Hilton Garden Inn ROOM RATES:** \$139 plus taxes/occupancy fee per room/night. All attendees are encouraged to stay both Friday and Saturday nights. Phone: 334-272-2225 or 877-782-9444 (877-STAY-HGI); reference Alabama District Exchange Clubs rates. A free booking link for our group is available: <https://www.hilton.com/en/book/reservation/deeplink/?cityhcn=MGMGIGI&groupCode=90W&arrivaldate=2025-06-06&departuredate=2025-06-08&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Free parking is available at the hotel for ADEC members and guests.

**To guarantee rate and availability, please make your hotel reservations by May 7, 2025.**

Note: Contact the hotel regarding handicapped issues or bed sizes, if needed.

**\*\*Each person and club attending is asked to bring a door prize and a silent auction item.**

**\*\*\*Registration forms and payments are to be returned to John Schoen, Treasurer. (see below)**

### **CONVENTION REGISTRATION FORM – SUBMIT ONE FORM FOR EACH MEMBER / GUEST**

#### **Member**

Name: \_\_\_\_\_

Position: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### **Badge Information (as desired)**

Name: \_\_\_\_\_

2024-25 Club: \_\_\_\_\_

Club Delegate \_\_\_ Alternate \_\_\_ District Bd. \_\_\_

Guest/Child Badge Names: \_\_\_\_\_

<b>Weekend Packages: (All Members are requested to purchase a Meal package)</b> (Includes: Court of Honor & District Installation Banquet, One Nation Under God Breakfast, Youth of the Year Luncheon, Entertainment, Prizes and Hospitality)			<b>Early Reg. \$130.00 by 05/15/25</b>
<b>Extra Tickets</b>	<b>Tickets</b>	<b>Price/ ticket</b>	
A. Saturday 9:00 am (Coffee and refreshments) Opening Session; Business, Officer nominations & voting, Memorial Service 10:00 am Break 10:15 am Youth Oratory presentations.	#	\$ 15	\$
B. Saturday 12:00 noon ACE & Youth of the Year Luncheon,	#	\$ 35	\$
C. Saturday 6:30 pm Court of Honor & Installation Banquet	#	\$ 55	\$
D. Sunday 8:00 am One Nation Under God Breakfast & ADEC Awards	#	\$ 35	\$
<b>Total payment enclosed</b>			\$
<b>Make check payable to ADEC (note 104<sup>th</sup> ADEC Annual Convention)</b> <b>Early Registration Deadline May 15, 2025</b> <b>Send Registration to John Schoen, 3848 Rock Ridge Road, Irondale, AL 35210</b> <b>Ph: (205) 956-5875; FAX: 205-956-5980; Email: exchangeclubofirondale@gmail.com</b>			